



**SOCIETY OF MAYFLOWER DESCENDANTS
IN THE COMMONWEALTH OF PENNSYLVANIA (SMDPA)**

Susquehanna Colony –Social Brunch Event in Clarks Summit, PA

When: Sat., May 9, 2026

Where: Alter House Restaurant & Bar, 926 Lackawanna Trail, Clarks Summit, PA 18411

Times: Cash Bar at 1:00 p.m.; Brunch Buffet at 1:30 p.m.; author Richard A. Stone speaking at 2:30 p.m.

Event Details: Please join your Susquehanna Colony cousins for another delicious meal held in a private dining room at the Alter House Restaurant & Bar. Author Richard A. Stone will speak on his recent book, Project Mayflower: Building and Sailing a Seventeenth-Century Replica (Lyons Press, 2024). We will enjoy a “farm-to-table” brunch buffet consisting of: breakfast items -- bacon & sausage, seasonal quiche, Belgian waffles with seasonal berries and local maple syrup, and assorted house pastries – plus roasted pork tenderloin with seasonal herb jus, penne pasta with house marinara, local harvest salad with seasonal vegetables & house balsamic, herb-roasted potatoes, locally baked artisanal rolls, and house brewed coffee service. Guests also may order separately from the restaurant’s regular menu. All are welcome!

Cost / Cutoff: Pricing is \$50 per adult, \$25 for Juniors or children. Limited to 30 guests, first-come, first-served. **Registration deadline is Fri., May 1.**

Registration: You may conveniently register and pay online at <https://sail1620.org/meetinginfo.php> or by completing and mailing this form as instructed below.

For registering by mail, please indicate all that apply:

Your name: 1. _____

Your email address: _____

Your phone number: _____

Number of guests: _____

Name(s) of guests: 2. _____

3. _____

4. _____

Amount for registrations: \$ _____

Additional donation to SMDPA: \$ _____

Total amount enclosed: \$ _____

Please complete this form; and then mail it with your check to: James Campbell, SMDPA Deputy Governor, 1864 Emerald Way, Mount Joy, PA 17552. Make checks payable to “SMDPA.” **Form and check must be received by Fri., May 1.**

Questions: James Campbell, SMDPA Deputy Governor, smdpa-deputy_governor@sail1620.org.