



# SOCIETY OF MAYFLOWER DESCENDANTS IN THE COMMONWEALTH OF PENNSYLVANIA (SMDPA)

## Members' Meeting in Essington, PA

**When:** Sat., Apr. 11, 2026

**Where:** Corinthian Yacht Club, 300 W 2nd. St., Essington, PA 19029

**Times:** Cash bar at 12:00 p.m.; seated luncheon at 12:30 p.m.; author Rod Gragg speaking at 1:30 p.m.

**Event Details:** Please join your SMDPA cousins for lunch at the Corinthian Yacht Club (ca 1892) located alongside the Delaware River, just south of the Philadelphia International Airport. Awarded author and military historian Rod Gragg will be speaking on his book, The Pilgrim Chronicles: An Eyewitness History of the Pilgrims and the Founding of Plymouth Colony (Regnery History, Reissued 2023). We will enjoy a house salad with balsamic vinaigrette; and then your choice of:

- Grilled flank steak with mushroom gravy
- Blackened tilapia with *vin blanc*

Entrées will be served with roasted potatoes and seasonal mixed vegetables. Chocolate layer cake will follow for dessert. Included are coffee, hot tea, lemonade and iced tea. All are welcome!

**Cost / Cutoff:** Pricing is \$50 per adult, \$25 for Juniors or children. **Registration deadline is Fri., Mar. 27.**

**Registration:** You may conveniently register and pay online at <https://sail1620.org/meetinginfo.php> or by completing and mailing this form as instructed below.

For registering by mail, please indicate all that apply:

**Your name:** 1. \_\_\_\_\_

**Your email address:** \_\_\_\_\_

**Your phone number:** \_\_\_\_\_

**Number of guests:** \_\_\_\_\_

**Name(s) of guests:** 2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

**Amount for registrations:** \$ \_\_\_\_\_

**No. of entree selections:**

Grilled flank steak: \_\_\_\_\_

Blackened tilapia: \_\_\_\_\_

**Additional donation to SMDPA:** \$ \_\_\_\_\_

**Total amount enclosed:** \$ \_\_\_\_\_

Please complete this form; and then mail it with your check to: James Campbell, SMDPA Deputy Governor, 1864 Emerald Way, Mount Joy, PA 17552. Make checks payable to "SMDPA." **Form and check must be received by Fri., Mar. 27.**

**Questions:** James Campbell, SMDPA Deputy Governor, [smdpa-deputy\\_governor@sail1620.org](mailto:smdpa-deputy_governor@sail1620.org).